

Entry Form – 2009/2010 South Dakota Junior Point Show Association  
**Beef Membership Form**

Name: \_\_\_\_\_ Age as of 1/1/2010: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Year in School: \_\_\_\_\_ Check here if this is your first year in 4-H \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Parents' Names: \_\_\_\_\_

Email: \_\_\_\_\_

**BREED:**

_____ Angus Heifer	_____ Charolais Heifer	_____ Chianina Steer
_____ Angus Steer	_____ Charolais ½ Blood Heifer	_____ Chianina Heifer
	_____ Charolais Steer	

_____ Gelbvieh Heifer	_____ Red Angus Heifer	_____ Limousin Heifer
_____ Gelbvieh Steer	_____ Red Angus Steer	_____ Limousin Steer

_____ Commercial Heifer	_____ Appendix Shorthorn Hf	_____ Simmental Heifer
_____ Commercial Steer	_____ Appendix Shorthorn St	_____ Simmental Steer
		_____ Low % Heifer

_____ Maine Anjou Heifer	_____ Shorthorn Heifer	_____ Hereford Heifer
_____ Maine Anjou Steer	_____ Shorthorn Steer	_____ Hereford Steer
_____ MaineTainer Heifer	_____ Market Heifer	Other _____

**Showmanship Division:**

\_\_\_\_\_ Jr. Jr. Showmanship (ages 8-10) \_\_\_\_\_ Jr. Showmanship (ages 11-13) \_\_\_\_\_ Sr. Showmanship (ages 14-21)

\_\_\_\_\_ Enclosed is my Annual **\$10 fee**/beef exhibitor Make Checks Payable to **SDJPSA**.

\_\_\_\_\_ Enclosed is the showmanship **\$5 fee**/beef exhibitor

If you win a pullover/jacket what size are you? \_\_\_\_\_ Sm \_\_\_\_\_ Med \_\_\_\_\_ Lg \_\_\_\_\_ XLg

Mail entry to: Audra Scheel Box 165 Belvidere, SD 57521 Email: audra.sdjps@yahoo.com

Entries will be accepted anytime throughout the showing year. There will be a **10 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate after entry form and fee is received.

**2009/2010 South Dakota Jr. Point Show Association  
Sheep Membership Form**

Name: \_\_\_\_\_ Age as of 1/1/2010 \_\_\_\_\_ Year in School \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Parents' Names: \_\_\_\_\_

Email: \_\_\_\_\_

**Market Lamb Divisions:**

_____ Southdown Market Lamb	_____ Dorset Market Lamb
_____ Speckle Face Market Lamb	_____ Hampshire Market Lamb
_____ Wool Breeds Market Lamb	_____ Suffolk Market Lamb
_____ Natural Color Market Lamb	_____ Crossbred Market Lamb

**Breeding Sheep Divisions:**

_____ Southdown Ewe Lamb	_____ Southdown Yearling Ewe	
_____ Hampshire Ewe Lamb	_____ Hampshire Yearling Ewe	
_____ Rambouillet Ewe Lamb	_____ Rambouillet Yearling Ewe	
_____ Targee Ewe Lamb	_____ Dorset Ewe Lamb	_____ Suffolk Ewe Lamb
_____ Targee Yearling Ewe	_____ Dorset Yearling Ewe	_____ Suffolk Yearling Ewe
_____ Other Ewe Lamb		
_____ Other Yearling Ewe		

**Showmanship Division:**

\_\_\_\_\_ Jr. Jr. Showmanship (ages 8-10) \_\_\_\_\_ Jr. Showmanship (ages 11-13) \_\_\_\_\_ Sr. Showmanship (ages 14-21)  
If you win a pullover/jacket what size are you? \_\_\_\_\_ Sm \_\_\_\_\_ Med \_\_\_\_\_ Lg \_\_\_\_\_ XLg

\_\_\_\_\_ **\$10 fee**/sheep exhibitor annual fee  
\_\_\_\_\_ **\$5 fee**/sheep exhibitor showmanship  
\_\_\_\_\_ Total Enclosed

Make Checks Payable to **SDJPSA.**

Mail entry to: Audra Scheel Box 165 Belvidere, SD, 57521 Email: [audra.sdjps@yahoo.com](mailto:audra.sdjps@yahoo.com)  
Entries will be accepted anytime throughout the showing year. There will be a **10 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate **after** entry form and fee is received. Go to [www.sdjps.com](http://www.sdjps.com) and track your points throughout the year.