

# DAVISON COUNTY WINTER BEEF SHOW

## MITCHELL, SOUTH DAKOTA

South Dakota Junior Point Sanctioned Show

December 29 & 30, 2011

Every Entry Receives Class Money

\$150 Jacket and Trophy to Overall English & Exotic Champions

\$75 and Trophy to Overall English & Exotic Reserve Champions

Over \$4,000 dollars paid out in 2010

Held at: Davison County 4-H Fairgrounds • 3200 West Havens • Mitchell, SD

One and one half miles west of the Mitchell Ramada Inn

**Sanction Points  
for Showmanship**

No Fit Showmanship Jackpot Contest

\$5.00 Entry Fee

7:00 p.m., Thursday, December 29<sup>th</sup>

### Rules & regulations:

- 1) Calves must be born in 2011.
- 2) Classes to be determined in each division after calves measured.
- 3) Contest will be broken down by breed and hip height for market heifers and steers and by breed and age for breeding heifers.
- 4) **Registration papers are required for breeding heifers.**
- 5) Entry fee – \$25 per calf until December 16<sup>th</sup>; \$35 per calf after December 16<sup>th</sup>. **No refunds.**
- 6) Entry fee must accompany entry blank, payable to *Davison County Open Class Beef Show*.
- 7) No entries accepted without entry fee paid.
- 8) **ALL CALVES** must be measured and checked in between 3:00 p.m. – 5:00 p.m., Thurs. December 29<sup>th</sup>. No re-measuring.
- 9) Health papers required.
- 10) 100% of entry fees paid back per class plus additional money added.
- 11) **Exotics and English do not show against each other.**
- 12) No washing facilities are available. Wood chips will **NOT** be available for purchase. Generators welcome.
- 13) All bedding and areas must be cleaned up prior to leaving the grounds (**wood chips only**).
- 14) Entries may arrive December 29<sup>th</sup> between 1:00 p.m. and 5:00 p.m.
- 15) All decisions of show committee are final. Not responsible for accidents.
- 16) All 4-H Entries open to Davison County 4-H members only. 4-H age applies.
- 17) Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- 18) Drawings for several \$50 Gift Certificates to Exhibitors.
- 19) Fitting is optional. 4-H Fitting Rules apply. (NO UNETHICAL PRACTICES)
- 20) **Cattle MUST stay on grounds after check-in and cattle MUST remain on the grounds overnight.**
- 21) For further information, contact Davison County Extension Service, 605-995-8620, Will Haugen, 605-995-7913, Jeff Gerlach, 605-996-1484, or Steve Repenning, 605-996-0196.

### SCHEDULE OF EVENTS

Thursday, December 29

3:00 P.M. – 5:00 P.M. – Hip Height Check In Calves

5:30 P.M. – Appreciation BBQ for Exhibitors and Sponsors

Friday, December 30

10:00 a.m. – Judging of 4-H Entries

Judging of Open Class

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## Davison County/Corn Palace Winter Beef Show Entry Blank

<u>4-H</u>	<u>Open</u>	<u>Breed</u>
_____	_____ - English Steer	_____
_____	_____ - English Heifer	_____
_____	_____ - Exotic and Crossbred Steer	_____
_____	_____ - Exotic and Crossbred Heifer	_____
_____	_____ - Market Heifer	_____

Tag Number \_\_\_\_\_

DOB of Heifers \_\_\_\_\_

Hip Height (OFFICE USE ONLY) \_\_\_\_\_

**No Entry Limit!**  
**(4-H open to Davison County 4-H Members only)**

ENTRY FEE: \$25 PER ANIMAL (*\$35 AFTER DECEMBER 16<sup>th</sup>*) \_\_\_\_\_ = \$ \_\_\_\_\_

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Mail Entries to: Davison County Extension Office  
3200 West Havens  
Mitchell SD 57301

*E-mail: [davison@sdstate.edu](mailto:davison@sdstate.edu)*