



*Northern Plains Livestock Show - June 4, 2011*  
*Brown County Fairgrounds*

For additional information  
 contact Tyler Melroe at  
 (605) 448-5171  
 Adam Franken at  
 (605)216-6368

1. Entries open to youth 8-14 years old on January 1, 2011.
  2. No more than three steers and three heifers per exhibitor. With multiple entries, the owner must show one animal in each class.
  3. No breed designations. (Heifers will be shown as commercial breeding stock. No separate breed classes.)
  4. Steers will be weighed. Birth dates of heifers must be provided.
  5. Steer classes will be determined by weight and heifer classes by birth date.
  6. Entry fee - \$10.00 per head. Fees for entries postmarked after May 30, 2011 will be \$20.00 per head.
  7. No entries accepted without entry fee paid. NO REFUNDS! Make check payable to Aberdeen Area Chamber of Commerce.
  8. Unloading time NO EARLIER THAN 7:00 a.m. June 4, 2011 at Brown County Fair Grounds unless approved by show committee. SEE #13.
  9. Steer entries weighed and heifers entered between 9:00 a.m. and 11:00 a.m. on Saturday, June 4, 2011.
  10. All entries close at 11:00 a.m., June 4, 2011.
  11. Show time **immediately following Jackpot Market Lamb** on June 4, 2011.
  12. Fitting is limited to clipping, washing and blow-drying. No other activity will be permitted! Towel rule will be in effect. Each entry will be towed upon entering the ring.
  13. **STEERS AND HEIFERS MUST BE PRESENTED BY A HEALTH CERTIFICATE PRIOR TO UNLOADING.** Heifers must be **Brucellosis vaccinated.**
  14. Grand Champion Steer receives \$75.00 cash award. Reserve Champion \$50.00. \*
  15. Grand Champion Heifer receives \$75.00 cash award. Reserve Champion \$50.00. \*
  16. All decisions of the show committee and judge are final.
  17. The Show committee and Aberdeen Area Chamber of Commerce are not responsible for accidents.
  18. Bedding, **wood chips only**, roughcut will be provided. Other chips must be supplied by the exhibitor and all bedding removed at the conclusion of the show. **A \$20 STALL FEE PER ENTRY WILL BE ASSESSED DAY OF THE SHOW AND REFUNDED WHEN EXHIBITOR'S AREA IS CLEAN.**
  19. **No fitting of animals or parking on the grass will be allowed.**
  20. Concession stand will be available.
- \* **Plus class winnings**

*South Dakota Junior Point Show Association*

***Junior No-Fit Show Entry Blank***

*Fee: \$10.00 per entry (After May 30, 2011 fee is \$20.00 per head)*

Applicant Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ EMAIL \_\_\_\_\_

**SIGNATURE TO VERIFY I HAVE READ #13 ABOVE** \_\_\_\_\_

**Steers**

**Heifers**

First Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

Second Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

Third Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

First Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

Second Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

Third Entry - Tag# \_\_\_\_\_  
 \_\_\_\_\_ Cross Breed or \_\_\_\_\_ Breed Specific  
*(Please define breed)* \_\_\_\_\_

Total fees (before May 30)  # of entries X \$10 = \_\_\_\_\_

Total fees (after May 30)  # of entries X \$20 = \_\_\_\_\_

**\*\*Incomplete entry forms and entry charges will be assessed a \$10 fee**  
**Mail Entries to Attn: NPLD Aberdeen Area Chamber of Commerce PO Box 1179 Aberdeen, SD 57402**