



**Turner County  
Open Class Beef Show &  
South Dakota Junior Points Show  
Parker, South Dakota**

**Wednesday, August 19, 2009**

**Weigh-ins: 2:30 - 4 p.m. Show Time: 6:30 p.m.**

**Rules and Regulations:**

- o Health papers will be required at check in.
- o Market classes will be determined by weight. No re-weighs allowed. Turner County 4-H market beef will use county fair entry weights. If there are 10 market heifers, a separate market heifer class will be held.
- o Breeding Heifer classes will be determined by birth dates.
- o Feeder calf classes will be determined by sex and birth dates.
- o All decisions of the show committee and judge are final.
- o The Turner County Fair and the show committee are not responsible for accidents.
- o Advance entries must be postmarked or in the Turner County Extension office by August 12, 2009.
- o Market Beef and Breeding Heifer entry fee is \$20 in advance, \$25 day of the show. Entry fee for Turner County 4-H members is \$5 at registration. Feeder calf registration is \$5.
- o No stall space or electricity will be available. You must work out of your trailer.
- o Wash racks will be available.
- o Contact Glenn Muller - 647-2701, Steve Albrecht - 648-3794 or Orv DeNeui - 647-5853 for more information.

**Champion Market Beef: \$100**

**Reserve Champion: \$50.00**

**Champion Breeding Heifer: \$100**

**Reserve Champion: \$50.00**

**Champion Feeder Calf: Trophy**

**Reserve Champion: Trophy**

**Advance Registration**

**Turner County Open Class Beef Show**

Enter:	_____ head of market beef X \$20 per head	\$_____
	_____ head of breeding heifers X \$20 per head	\$_____
	_____ head of feeder calves X \$5	\$_____
	Total Entry Fee Enclosed	\$_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Send entries to: Turner County Extension Office  
PO Box 490  
Parker SD 57053